



Governing Body, City of Garden Plain
City Building, 507 N. Main St.
February 4, 2009 at 7:00 pm

- 1) Call to Order by Mayor Tony C. Flax.
- 2) Consent Agenda
 - a) Approval of January 7, 2008 Minutes
 - b) Approval of January Bills
- 3) Approval of February 4, 2009 Agenda
- 4) Citizens Comments
- 5) Planning Commission update: Chris Drum, Chairman
- 6) New Business
 - a) Booster Club Project Update – Mike Walsh
 - b) Review Dog Ordinance
 - c) Consider Water & Wastewater Conference
 - d) Consider City Clerk Spring Conference and Pre-Conference
 - e) Consider Court Region Meeting/Workshop
- 7) Old Business
 - a) Capital Improvement Project Updates
 - b) I.D. Badge Update
- 8) Executive Session
 - a) Attorney/Client Meeting
 - b) Personnel Issues
- 9) Pardon City Attorney
- 10) Police and Personnel
- 11) Treasurer Report
- 12) Department Updates:
 - a. Mayor:
 - b. Parks:
 - c. Streets:
 - d. Water:
 - e. Gas:
 - f. Sewer:
- 13) Governing Body Comments
- 14) Adjournment